

Offertory: July 23, 2017 OLM \$435, OLV \$768, COS \$522, Total \$1,725
 July 24, 2016 OLM \$586, OLV \$730, COS \$474, Total \$1,790 (incl. online giving)

MASS INTENTIONS

Saturday, Oct. 14, OLM 4:00 PM For the Souls in Purgatory, requested by John Nappi, Jr.
 Sunday, Oct. 15, OLM 8:30 AM For a Special Intention, requested by John Nappi, Jr.
 Sunday, Oct. 15, OLV 10:30 AM For the Meyer Family, requested by Ray and Claire Sorrentino
 Sunday, Oct. 15, COS 12:30 PM For Joseph Colandrea, requested by Frank and Rosa Cannella
 Saturday, Oct. 21, OLM 4:00 PM For the Souls in Purgatory, requested by John Nappi, Jr.
 Sunday, Oct. 22, OLM 8:30 AM For a Special Intention, requested by John Nappi, Jr.
 Sunday, Oct. 22, OLV 10:30 AM For Robert Preston, requested by Lenore and Dennis Salzbrunn
 Sunday, Oct. 22, COS 12:30 PM For the Souls in Purgatory, requested by John Nappi, Jr.



MARK YOUR CALENDARS

Oct. 18: Cursillo Ultreya, 6:30 PM, at the Cagney's
 Oct. 19: Assistance to the Needy Meeting, 5:00 PM OLV
 Oct. 19: Finance Council Meeting, 6:30 PM, OLV
 Oct. 20: Adoration, 3 PM, OLV

The Diocese of Burlington is publishing a revised 2017 edition of the *Policies on Ethics and Integrity in Ministry*, which comes out of the Office of Safe Environment Programs. These policies outline the standards that Church personnel (as defined in the policy) must follow to comply with diocesan child safety guidelines relating to child abuse training, background checks, reporting procedures, and more. This policy revision also includes updated versions of the two Codes of Conduct. These new policies and Codes of Conduct are incorporated into all Safe and Sacred training courses. You can find the revised policies, including the updated Codes of Conduct, and Bishop Coyne's Letter of Promulgation on the diocesan website: http://vermontcatholic.org/index.php?sid=5&pid=252&subnav_id=40A

Worldwide Marriage Encounter

“On this mountain he will destroy the veil that veils all peoples.” Learn how to put aside the veils and masks that prevent true intimacy with your spouse by attending a Worldwide Marriage Encounter Weekend. The next Weekends are Oct 21-22, 2017 in Contoocook, NH and Mar 16-18, 2018 in Isle La Motte, VT. For more information, call Gary & Lynn Root at 802-456-8114 or visit them at <https://wwmevt.org>.

Project Rachel Day of Hope:

October 21st 9AM – 4PM Location: Burlington area
 The Day of Hope is a one-day retreat designed to help women hurting from past abortions experience the personal love of Christ and find hope for healing. The retreat offers a loving and confidential environment with a committed team of 5-6 members including trained Diocesan Staff, a professional counselor, a priest and a woman who has experienced post-abortion healing. All team members are committed to absolute confidentiality. Rachel's Vineyard Weekend Retreat is April 6-8, 2018. If you would like more information, contact projectrachel@vermontcatholic.org.

Weekly Intention:
 For the grace this week to live by faith in every circumstance of life.

“Most folks are as happy as they make up their minds to be.”
 —Abraham Lincoln

Our Lady of Ephesus House of Prayer
 35 Fawn Ledge Lane, Jamaica, VT 05343
Ourladyofephesushouseofprayer.org
 802-896-6000

**OUR LADY OF EPHEBUS HOUSE OF PRAYER
 INVITES YOU TO COME AND CELEBRATE THE
 FEAST OF THE ROSARY**

Sunday October 22, 2017

10:30am ~ Mass
 12:00pm ~ The Blessing of our new outside walking Rosary.
 12:15pm ~ The Holy Rosary
 Pot Luck Lunch Following the Rosary

From Fr. Fred: *How often do we pray for patience? Maybe quite often. But is not a new problem. Just take a look at this excerpt from one of the earliest bishops and martyrs in our Church.*

From a treatise on the Value of Patience by Saint Cyprian, bishop and martyr

Patience is a precept for salvation given us by our Lord, our teacher: *Whoever endures to the end will be saved.* And again: *If you persevere in my word, you will truly be my disciples; you will know the truth, and the truth will set you free.*

Dear brethren, we must endure and persevere if we are to attain the truth and freedom we have been allowed to hope for; faith and hope are the very meaning of our being Christians, but if faith and hope are to bear their fruit, patience is necessary.

We do not seek glory now, in the present, but we look for future glory, as Saint Paul instructs us when he says: *By hope we were saved. Now hope which is seen is not hope; how can a man hope for what he sees? But if we hope for what we do not see, we wait for it in patience.* Patient waiting is necessary if we are to be perfected in what we have begun to be, and if we are to receive from God what we hope for and believe.

In another place the same Apostle instructs and teaches the just, and those active in good works, and those who store up for themselves treasures in heaven through the reward God gives them. They are to be patient also, for he says: *Therefore while we have time, let us do good to all, but especially to those who are of the household of the faith. But let us not grow weary in doing good, for we shall reap our reward in the due season.*

Paul warns us not to grow weary in good works through impatience, not to be distracted or overcome by temptations and so give up in the midst of our pilgrimage of praise and glory, and allow our past good deeds to count for nothing because what was begun falls short of completion.

Finally the Apostle, speaking of charity, unites it with endurance and patience. *Charity*, he says, *is always patient and kind; it is not jealous, is not boastful, is not given to anger, does not think evil, loves all things, believes all things, hopes all things, endures all things.* He shows that charity can be steadfast and persevering because it has learned how to endure all things.

And in another place he says: *Bear with one another lovingly, striving to keep the unity of the Spirit in the bond of peace.* He shows that neither unity nor peace can be maintained unless the brethren cherish each other with mutual forbearance and preserve the bond of harmony by means of patience.

Quote of the week:

“Jesus breaks through the boring categories to which we try to limit him.”—Pope Francis



Just for Fun:

A few years ago here in our parish RCIA convert class, we were discussing how, since Vatican Council II, the number of vestments a priest wears at Mass has been reduced to just an alb, a stole and a chasuble. Someone asked if a priest could celebrate Mass without a chasuble. Thinking of our missions in South America, I inadvertently caused quite a storm of laughter when I replied: “Oh yes! In fact in hot countries the priest sometimes wears just a stole and nothing else!”

