

# November 20, 2016

## The Solemnity of Our Lord Jesus Christ, King of the Universe Lectionary: 162

### Reading 1 [2 Sm 5:1-3](#)

In those days, all the tribes of Israel came to David in Hebron and said:

“Here we are, your bone and your flesh.

In days past, when Saul was our king, it was you who led the Israelites out and brought them back.

And the LORD said to you,

‘You shall shepherd my people Israel and shall be commander of Israel.’”

When all the elders of Israel came to David in Hebron,

King David made an agreement with them there before the LORD, and they anointed him king of Israel.

### Responsorial Psalm [Ps 122:1-2, 3-4, 4-5](#)

R. (cf. 1) **Let us go rejoicing to the house of the Lord.**

I rejoiced because they said to me,  
"We will go up to the house of the LORD."  
And now we have set foot  
within your gates, O Jerusalem.

R. **Let us go rejoicing to the house of the Lord.**

Jerusalem, built as a city  
with compact unity.

To it the tribes go up,  
the tribes of the LORD.

R. **Let us go rejoicing to the house of the Lord.**

According to the decree for Israel,  
to give thanks to the name of the LORD.  
In it are set up judgment seats,  
seats for the house of David.

R. **Let us go rejoicing to the house of the Lord.**

### Reading 2 [Col 1:12-20](#)

Brothers and sisters:

Let us give thanks to the Father,  
who has made you fit to share  
in the inheritance of the holy ones in light.  
He delivered us from the power of darkness  
and transferred us to the kingdom of his  
beloved Son,  
in whom we have redemption, the  
forgiveness of sins.

He is the image of the invisible God,  
the firstborn of all creation.

For in him were created all things in heaven  
and on earth,

the visible and the invisible,  
whether thrones or dominions or  
principalities or powers;

all things were created through him and for  
him.

He is before all things,

and in him all things hold together.

He is the head of the body, the church.

He is the beginning, the firstborn from the  
dead,

that in all things he himself might be  
preeminent.

For in him all the fullness was pleased to  
dwell,

and through him to reconcile all things for  
him,

making peace by the blood of his cross  
through him, whether those on earth or those  
in heaven.

### Alleluia [Mk 11:9, 10](#)

R. **Alleluia, alleluia.**

Blessed is he who comes in the name of the  
Lord!

Blessed is the kingdom of our father David  
that is to come!

R. **Alleluia, alleluia.**

## Gospel [Lk 23:35-43](#)

The rulers sneered at Jesus and said,  
“He saved others, let him save himself  
if he is the chosen one, the Christ of God.”  
Even the soldiers jeered at him.  
As they approached to offer him wine they  
called out,  
“If you are King of the Jews, save yourself.”  
Above him there was an inscription that  
read,  
“This is the King of the Jews.”

Now one of the criminals hanging there  
reviled Jesus, saying,  
“Are you not the Christ?  
Save yourself and us.”  
The other, however, rebuking him, said in  
reply,  
“Have you no fear of God,  
for you are subject to the same  
condemnation?  
And indeed, we have been condemned  
justly,  
for the sentence we received corresponds to  
our crimes,  
but this man has done nothing criminal.”  
Then he said,  
“Jesus, remember me when you come into  
your kingdom.”  
He replied to him,  
“Amen, I say to you,  
today you will be with me in Paradise.”