

# May 14, 2017

## Fifth Sunday of Easter Lectionary: 52

### Reading 1 [Acts 6:1-7](#)

As the number of disciples continued to grow,  
the Hellenists complained against the Hebrews  
because their widows  
were being neglected in the daily distribution.  
So the Twelve called together the community of the disciples and said,  
"It is not right for us to neglect the word of God to serve at table.  
Brothers, select from among you seven reputable men,  
filled with the Spirit and wisdom,  
whom we shall appoint to this task,  
whereas we shall devote ourselves to prayer  
and to the ministry of the word."  
The proposal was acceptable to the whole community,  
so they chose Stephen, a man filled with faith and the Holy Spirit,  
also Philip, Prochorus, Nicanor, Timon, Parmenas,  
and Nicholas of Antioch, a convert to Judaism.  
They presented these men to the apostles who prayed and laid hands on them.  
The word of God continued to spread,  
and the number of the disciples in Jerusalem increased greatly;  
even a large group of priests were becoming obedient to the faith.

### Responsorial Psalm [Ps 33:1-2, 4-5, 18-19](#)

R. (22) **Lord, let your mercy be on us, as we place our trust in you.**  
or:

### R. Alleluia.

Exult, you just, in the LORD;  
praise from the upright is fitting.  
Give thanks to the LORD on the harp;  
with the ten-stringed lyre chant his praises.

**R. Lord, let your mercy be on us, as we place our trust in you.**

or:

### R. Alleluia.

Upright is the word of the LORD,  
and all his works are trustworthy.  
He loves justice and right;  
of the kindness of the LORD the earth is full.

**R. Lord, let your mercy be on us, as we place our trust in you.**

or:

### R. Alleluia.

See, the eyes of the LORD are upon those who fear him,  
upon those who hope for his kindness,  
To deliver them from death  
and preserve them in spite of famine.

**R. Lord, let your mercy be on us, as we place our trust in you.**

or:

### R. Alleluia.

### Reading 2 [1 Pt 2:4-9](#)

Beloved:

Come to him, a living stone, rejected by human beings  
but chosen and precious in the sight of God,  
and, like living stones,  
let yourselves be built into a spiritual house  
to be a holy priesthood to offer spiritual sacrifices  
acceptable to God through Jesus Christ.  
For it says in Scripture:  
*Behold, I am laying a stone in Zion,  
a cornerstone, chosen and precious,  
and whoever believes in it shall not be put to shame.*

Therefore, its value is for you who have faith,  
but for those without faith:

*The stone that the builders rejected  
has become the cornerstone, and  
A stone that will make people stumble,  
and a rock that will make them fall.*  
They stumble by disobeying the word, as is  
their destiny.

You are "a chosen race, a royal priesthood,  
a holy nation, a people of his own,  
so that you may announce the praises" of  
him  
who called you out of darkness into his  
wonderful light.

**Alleluia [Jn 14:6](#)**

**R. Alleluia, alleluia.**

I am the way, the truth and the life, says the  
Lord;  
no one comes to the Father, except through  
me.

**R. Alleluia, alleluia.**

**Gospel [Jn 14:1-12](#)**

Jesus said to his disciples:  
"Do not let your hearts be troubled.  
You have faith in God; have faith also in  
me.  
In my Father's house there are many  
dwelling places.  
If there were not,  
would I have told you that I am going to  
prepare a place for you?  
And if I go and prepare a place for you,  
I will come back again and take you to  
myself,  
so that where I am you also may be.  
Where I am going you know the way."  
Thomas said to him,  
"Master, we do not know where you are  
going;  
how can we know the way?"  
Jesus said to him, "I am the way and the  
truth and the life.  
No one comes to the Father except through

me.  
If you know me, then you will also know my  
Father.  
From now on you do know him and have  
seen him."  
Philip said to him,  
"Master, show us the Father, and that will be  
enough for us."  
Jesus said to him, "Have I been with you for  
so long a time  
and you still do not know me, Philip?  
Whoever has seen me has seen the Father.  
How can you say, 'Show us the Father'?  
Do you not believe that I am in the Father  
and the Father is in me?  
The words that I speak to you I do not speak  
on my own.  
The Father who dwells in me is doing his  
works.  
Believe me that I am in the Father and the  
Father is in me,  
or else, believe because of the works  
themselves.  
Amen, amen, I say to you,  
whoever believes in me will do the works  
that I do,  
and will do greater ones than these,  
because I am going to the Father."