

April 30, 2017

Third Sunday of Easter
Lectionary: 46

Reading 1 [Acts 2:14, 22-33](#)

Then Peter stood up with the Eleven, raised his voice, and proclaimed:
"You who are Jews, indeed all of you staying in Jerusalem.
Let this be known to you, and listen to my words.
You who are Israelites, hear these words.
Jesus the Nazarene was a man commended to you by God
with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know.
This man, delivered up by the set plan and foreknowledge of God,
you killed, using lawless men to crucify him.
But God raised him up, releasing him from the throes of death,
because it was impossible for him to be held by it.
For David says of him:
*I saw the Lord ever before me,
with him at my right hand I shall not be disturbed.
Therefore my heart has been glad and my tongue has exulted;
my flesh, too, will dwell in hope,
because you will not abandon my soul to the netherworld,
nor will you suffer your holy one to see corruption.
You have made known to me the paths of life;
you will fill me with joy in your presence.*

"My brothers, one can confidently say to you
about the patriarch David that he died and

was buried,
and his tomb is in our midst to this day.
But since he was a prophet and knew that God had sworn an oath to him
that he would set one of his descendants upon his throne,
he foresaw and spoke of the resurrection of the Christ,
that neither was he abandoned to the netherworld
nor did his flesh see corruption.
God raised this Jesus;
of this we are all witnesses.
Exalted at the right hand of God,
he received the promise of the Holy Spirit from the Father
and poured him forth, as you see and hear."

Responsorial Psalm [Ps 16:1-2, 5, 7-8, 9-10, 11](#)

R. (11a) Lord, you will show us the path of life.

or:

R. Alleluia.

Keep me, O God, for in you I take refuge;
I say to the LORD, "My Lord are you."
O LORD, my allotted portion and my cup,
you it is who hold fast my lot.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence;
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to

undergo corruption.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

You will show me the path to life,
abounding joy in your presence,
the delights at your right hand forever.

R. Lord, you will show us the path of life.

or:

R. Alleluia.

Reading 2 [1 Pt 1:17-21](#)

Beloved:

If you invoke as Father him who judges
impartially
according to each one's works,
conduct yourselves with reverence during
the time of your sojourning,
realizing that you were ransomed from your
futile conduct,
handed on by your ancestors,
not with perishable things like silver or gold
but with the precious blood of Christ
as of a spotless unblemished lamb.

He was known before the foundation of the
world
but revealed in the final time for you,
who through him believe in God
who raised him from the dead and gave him
glory,
so that your faith and hope are in God.

Alleluia [Cf. Lk 24:32](#)

R. Alleluia, alleluia.

Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us.

R. Alleluia, alleluia.

Gospel [Lk 24:13-35](#)

That very day, the first day of the week,
two of Jesus' disciples were going
to a village seven miles from Jerusalem

called Emmaus,

and they were conversing about all the
things that had occurred.

And it happened that while they were
conversing and debating,
Jesus himself drew near and walked with
them,
but their eyes were prevented from
recognizing him.

He asked them,

"What are you discussing as you walk
along?"

They stopped, looking downcast.

One of them, named Cleopas, said to him in
reply,

"Are you the only visitor to Jerusalem
who does not know of the things
that have taken place there in these days?"
And he replied to them, "What sort of
things?"

They said to him,

"The things that happened to Jesus the
Nazarene,
who was a prophet mighty in deed and word
before God and all the people,
how our chief priests and rulers both handed
him over

to a sentence of death and crucified him.

But we were hoping that he would be the
one to redeem Israel;
and besides all this,

it is now the third day since this took place.

Some women from our group, however,
have astounded us:

they were at the tomb early in the morning
and did not find his body;

they came back and reported

that they had indeed seen a vision of angels
who announced that he was alive.

Then some of those with us went to the
tomb

and found things just as the women had
described,

but him they did not see."

And he said to them, "Oh, how foolish you
are!

How slow of heart to believe all that the prophets spoke!
Was it not necessary that the Christ should suffer these things and enter into his glory?"
Then beginning with Moses and all the prophets,
he interpreted to them what referred to him in all the Scriptures.
As they approached the village to which they were going,
he gave the impression that he was going on farther.
But they urged him, "Stay with us, for it is nearly evening and the day is almost over."
So he went in to stay with them.
And it happened that, while he was with them at table,
he took bread, said the blessing, broke it, and gave it to them.
With that their eyes were opened and they recognized him,
but he vanished from their sight.
Then they said to each other,
"Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?"
So they set out at once and returned to Jerusalem
where they found gathered together the eleven and those with them who were saying,
"The Lord has truly been raised and has appeared to Simon!"
Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.